149/24

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge (i.e., The Commissioner for Cooperation and Registrar of Cooperative Societies, A.P. Guntur) to the A.P. Housefed, Vijayawada for a further period of six (6) months from 01.03.2024 to 31.08.2024 duly invoking the powers vested under Section 123 of the A.P.C.S. Act, 1964 by exempting the provisions under section 32(7)(a) of A.P.C.S Act, 1964 - Orders – Issued.

==========

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.331. Dated:29.04.2024.

Read the following:-

1. G.O.Rt.No.678, Agriculture & Cooperation (Coop.III) Department, dated:09.10.2023.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, File No.12497/2015/HSG-Part(1), dated.15.03.2024.

***

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-in-Charge (i.e., The Commissioner for Cooperation and Registrar of Cooperative Societies, A.P. Guntur) to the A.P. Housefed, Vijayawada for a further period of six (6) months from 01.03.2024 to 31.08.2024 or till the elections are conducted, whichever is earlier duly invoking the powers vested under Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964 by exempting the provisions under section 32(7)(a) of Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

BABU A
SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER